



The Newsletter of the Wisconsin Section of  
the American Society of Agricultural and  
Biological Engineers

WI ASABE SECTION

[www.wiasabe.org](http://www.wiasabe.org)



The Society  
for  
engineering  
in  
agricultural,  
food, and  
biological  
systems

**WEDNESDAY March 26<sup>th</sup> 2014**

**Section Meeting**

**Oshkosh, WISCONSIN**

**Schedule of Events**

**WPS Farm Show, Oshkosh**

{explore on your own}  
Ground Open 9am-4pm

**MEETING {La Sure's in Oshkosh }**

4:15 pm: Social 3/4 Hour

5:00 pm: Speaker

Doug Reinemann

UW-Madison, Biological Systems Engineering, Chair  
*"Agricultural and Biological Systems Engineering—  
A Look to the Future"*

5:30 pm: Dinner

Followed by business meeting and awards ceremony

**To Attend the Dinner Meeting**

**Please REGISTER**

**by Friday, March 21<sup>st</sup>**

**Registration by this date allows for an accurate  
dinner reservation!**

**INSIDE THIS ISSUE**

- March Meeting Schedule of Events
- Officer Elections - [VOTE ONLINE!](#)
- Secretary/Treasurer's Report
- Directions
- Registration – [ONLINE REGISTRATION WITH PAYMENT OPTION!](#)
- Officer Contact Information

## March 26<sup>th</sup> Meeting Details

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### 54th Annual Wisconsin Public Service (WPS) Farm Show

The WPS Farm Show provides an opportunity for the agricultural community to check out the latest farming equipment, machinery, tools and services.

More than 700 booths and 400 vendors along with seminars on energy efficient equipment and techniques. Kiddie Tractor Pull on Wednesday.

Grounds open 9 a.m. to 4 p.m. on March 26th  
Admission is Free! Parking is \$3 per vehicle

Location: EAA Grounds, 1001 Waukau Ave. Oshkosh, WI 54902

visit online for daily seminar schedule, detailed maps and other important information:

<http://www.wisconsinpublicservice.com/business/show.aspx>

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### MEETING: La Sure's Banquet Hall

*3125 S. Washburn Street, Oshkosh, WI, next to the Hawthorn Inn and Suites*

4:15pm -5:00pm: Social ¾ Hour

5:00pm: Speaker- Doug Reinemann  
UW-Madison, Biological Systems Engineering, Chair  
*"Agricultural and Biological Systems Engineering--A Look to the Future"*

5:30: Dinner  
{ Beef Tender Tips in Wine Sauce, Seasoned Roast Chicken, Creamy Mashed Potatoes,  
Homemade Noodles, Seasoned Green Beans, Creamy Cole Slaw, Rolls and Butter}

Business Meeting and Awards Ceremony to follow dinner

Dinner is \$25 per person {students free}

<b>2014-15 ASABE Nominations for WI Section Officers</b>
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Please complete the 2014-2015 Officer Election online at: <https://www.surveymonkey.com/s/6377CP6>

-or- print out this ballot and follow instructions below

**ONLINE AND PRINT BALLOTS ARE DUE Friday March 21<sup>st</sup> 2014**

<b>Vice Chair-Program</b> (Chair Elect)	___	Bryan Rowntree
(vote for one)	___	
<b>Secretary/Treasurer</b>	___	Garritt Boettcher
(vote for one)	___	
<b>Vice Chair-Awards</b>	___	Chris Tamm
(vote for one)	___	
<b>Vice Chair-Membership</b>	___	Shane Williams
(vote for one)	___	
<b>Vice Chair-Public Relations</b>	___	Amanda Crowe
(vote for one)	___	
<b>Career Development Committee</b>	___	Tom Hoffman
(vote for three)	___	Rod Zimmerman
	___	Chris Horton
	___	
<b>Nomination Committee</b>	___	Bill Bassett
(vote for two)	___	Troy Runge
	___	
<b>Webmaster</b>	___	Nate Dudenhoeffer
(vote for one)	___	

**Please fill out this ballot and return by Friday March 21<sup>st</sup>, by email or fax.**

Officers will be announced at the Section Meeting on Wednesday, March 26<sup>th</sup>.

**Rod Zimmerman**

ASABE Wisconsin Section, Nomination Committee

Engineering Manager

Kuhn North America

Phone: 608-897-2131 x2307

Fax: 608-897-2561

email: [rod.zimmerman@kuhn.com](mailto:rod.zimmerman@kuhn.com)

## Secretary's Report

01 Feb 2014

The October 2<sup>nd</sup>, 2013 ASABE Wisconsin Section meeting was held at the Maple Tree Supper Club in McFarland, WI. Prior to the meeting many members were able to attend World Dairy Expo.

The meeting had a fantastic turn out of both students and professional members. Following social hour and meal filled with great conversation the group had a chance to listen to Monte Lamer from Clear Horizons LLC speak about "Developments in Organic Waste Management and Biogas Systems". Monte provided the group with detailed insight about the operation and function that methane digesters and the power generation these system are capable of providing.

Lastly, a short business meeting rounded out the night. Bryan Rowntree agree to assist with the vice chair-program duties (position opened mid-year) for the remainder of the year and will work with Dr. Richard Straub to complete needed items. Bryan was also nominated for the position for the 2014-2015. Dr. Straub has agreed to serve again as Chair for the 2014-2015 officer team.

Respectfully Submitted,  
Garritt Boettcher  
ASABE Wisconsin Section Secretary 2013-2014

## Treasurer's Report

01 Feb 2014

		Opening Balance	\$6847.68	
<b>Revenue:</b>				
Date	From	Memo	Amount	
10/02/2013	Meeting Revenue	Oct 2nd Section Meeting – Maple Tree	\$440.00	
10/10/2013	Meeting Revenue	Pre-Pay for Oct 2nd Meeting	\$180.00	
			<b>Total: \$620.00</b>	
<b>Expenses:</b>				
Date	To	Memo	Check #	Amount
10/2/2013	Maple Tree Supper	Business Meeting Meal	641	\$630.00
			<b>Total: \$630.00</b>	
		Closing Balance	\$6837.68	

Respectfully Submitted,  
Garritt Boettcher  
ASABE Wisconsin Section Treasurer 2013-2014

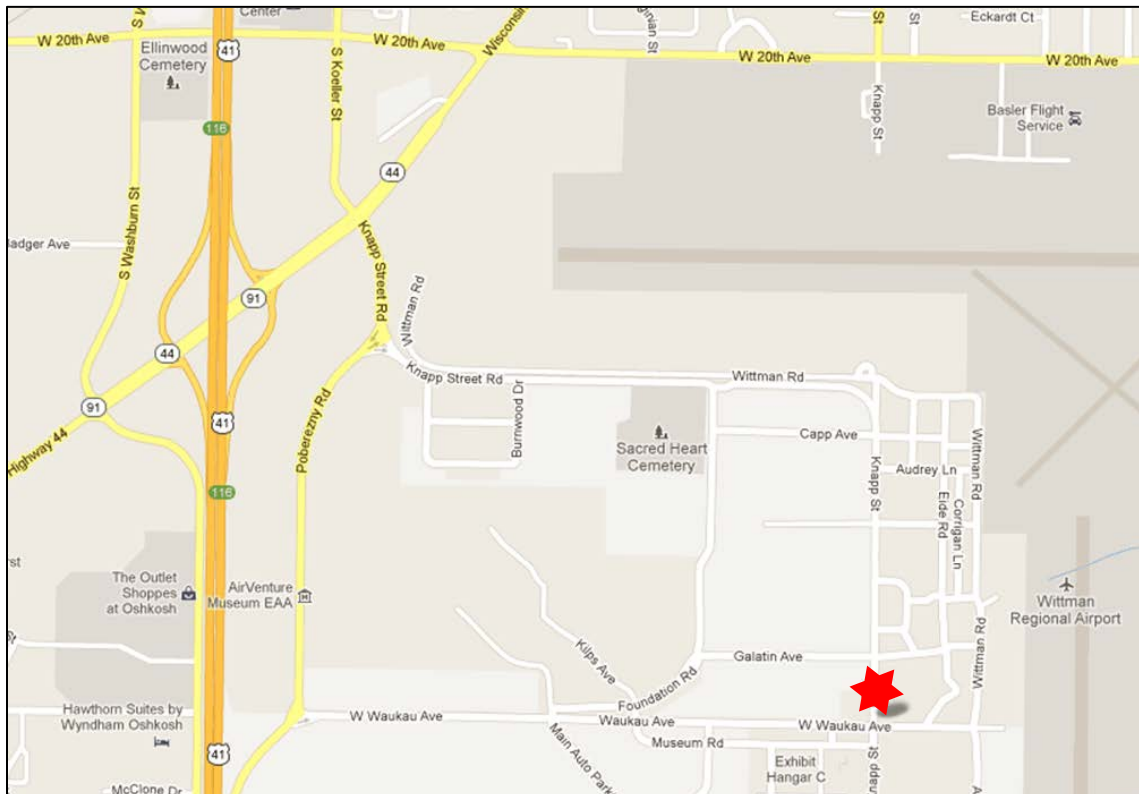
**WPS Farm Show**  
EAA Grounds  
1001 Waukau Ave.  
Oshkosh, WI 54902

**Directions from North of Oshkosh:**

- Hwy 41 South to Hwy 44/Ripon Rd East (exit 116).
- Turn left onto Hwy 44/Ripon Rd East to Knapp St.
- Turn right onto Knapp St.
- Bear right onto Poberezny Rd.
- Turn left onto Waukau Ave.

**Directions from South of Oshkosh:**

- Hwy 41 North to Hwy 44/Ripon Rd East (exit 116).
- Turn right onto Hwy 44/Ripon Rd.
- East to Knapp St.
- Turn right onto Knapp St.
- Bear right onto Poberezny Rd.
- Turn left onto Waukau Ave.



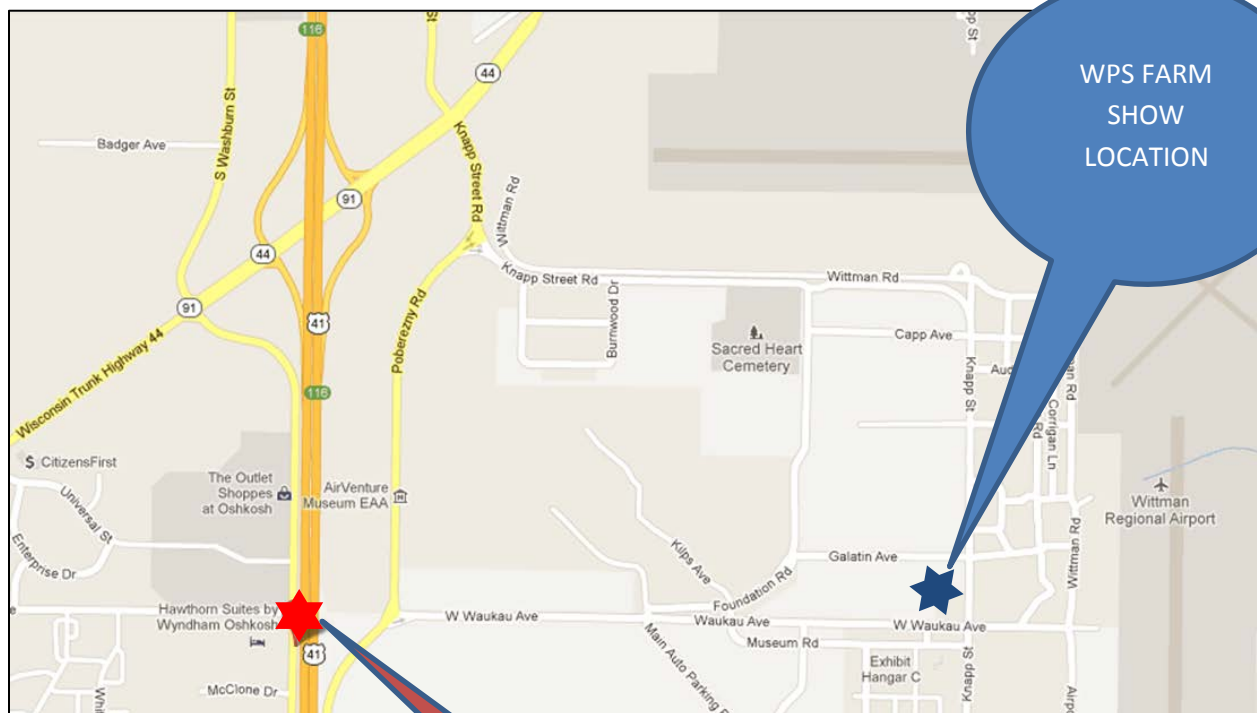
## La Sure's Banquet Hall

3125 S. Washburn Street  
Oshkosh, WI 54902

**From the North:** Highway 41 south to Highway 44 in Oshkosh. Turn right on 44. Turn left on the west frontage road (Washburn St.) travel 3/4 of a mile to the Hawthorn Inn & Suites Motel & La Sure's Hall, Banquets & Catering.

**From the South:** Highway 41 north to Highway 44 in Oshkosh. Turn left on 44. Turn left on the west frontage road (Washburn St.) and travel 3/4 of a mile to the Hawthorn Inn & Suites Motel & La Sure's Hall, Banquets & Catering.

**From Madison:** Highway 151 north to Highway 26. Follow Highway 26 to Highway 41. Turn left on the west frontage road (Washburn St) and travel 3 miles to the Hawthorne Inn & Suites & La Sure's Hall, Banquets & Catering



LaSure's  
Banquet Hall

## REGISTRATION PROCESS – WITH ONLINE PAYMENT!!!!

1. Go to this link to register:

<http://www.asabe.org/meetings-events/2014/03/wisconsin-section-meeting.aspx>

**Meetings & Events**

**Register**

**Wisconsin Section Meeting**  
 Date: March 26, 2014  
 Location: Oshkosh, WI

The section meeting will be held in conjunction with the WFS Farm Show at La Sore's in Oshkosh.

4:15 pm - Social Hour (cash bar)  
 5:00 pm - Speaker  
 5:30 pm - Dinner follow by the Business Meeting and Awards Ceremony

Cost: \$25 (students are free). You may pay ahead of time online or at the door.

Please register by Friday, March 21.

Click "Register" which will take you a list of all the events... find our event and click "Member Login" or "Create a Non-member Account"

**Online Event Registration**

In order to receive the member rate, you must login with your ASABE member ID and password. If you were provided with a discount code, you can enter it during the registration process. If you are a non-member, but have been given an ASABE login name and password, please follow the "Member Login" link; you will be charged non-member rates for any events.

April 7-11, 2014	2014 Symposium on Evapotranspiration	>>> <a href="#">Member Login</a> or <a href="#">Create a Non-member Account</a>
March 28-29, 2014	ASABE Intersectional Meeting 2014	>>> <a href="#">Member Login</a> or <a href="#">Create a Non-member Account</a>
February 28, 2014	ASABE Oklahoma Section Meeting	>>> <a href="#">Member Login</a> or <a href="#">Create a Non-member Account</a>
March 26, 2014	Wisconsin Section ASABE Meeting 2014	>>> <a href="#">Member Login</a> or <a href="#">Create a Non-member Account</a>

2. If you are a member log in, if you are not a member create a non-member account.

**Login**

Username  Password

Keep me logged in

[Forgot Username/Password?](#)

Don't forget the default password is your 4 digit birth year + 2 digit birth month

3. Once you are logged in you will be taken to the following page
  - a. Update your contact information if needed
  - b. Click on "Start Registration Process"

**Online Event Registration**

Registered:

[Update contact information >>>](#)

Event: Wisconsin Section ASABE Meeting 2014  
 March 26, 2014

You will be redirected away from the ASABE web site to register for the meeting.

[Start registration process >>>](#)

4. The Registration process will take you through 3 pages
  - a. Page 1: Change your personal information if needed
  - b. Page 2:
    - i. Members and Guests, choose the Dinner Buffet for \$25
    - ii. Students, choose the student option for \$0
  - c. Page 3:
    - i. Members and Guests can enter their credit card or chose "pay at the door"
    - ii. Students just click the "finish" button to register
5. If you need to change your registration just log back in... you can change or cancel your registration online!

**REGISTER ONLINE AT: [www.wiasabe.org](http://www.wiasabe.org)**

**REGISTRATION  
SECTION MEETING  
March 26<sup>th</sup> 2014**

	Number Attending	Cost	Total
Dinner @ La Sure's	_____	\$25/person students free	\$_____

**Information:**

Name(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Address: \_\_\_\_\_  
 City/Town: \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Telephone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 e-mail: \_\_\_\_\_

Be sure to mail out a few days before **Friday March 21<sup>st</sup>** so that it arrives on time to:

**Richard Straub**  
 ASABE Wisconsin Section Program Chair  
  
 UW-Madison, Biological Systems Engineering Department  
 460 Henry Mall  
 Madison WI 53706



## ***Wisconsin Section ASABE 2013-2014 Officer Team***

**Chair**

Richard Straub  
UW-Madison  
(608) 262-3311

**Past Chair**

Dan Thiemke  
John Deere Horicon Works  
(920) 485-5074

**Vice Chair Program (Chair-Elect)**

Richard Straub  
UW-Madison  
(608) 262-3311

**Vice Chair Awards**

Troy Runge  
UW-Madison  
608-890-3143

**Vice Chair Membership**

Shane Williams  
Kuhn North America  
(608) 897-2131

**Vice Chair Public Relations**

Amanda Crowe  
USDA-NRCS  
(608) 576-7651

**Secretary and Treasurer**

Garritt Boettcher  
John Deere Horicon Works  
(920) 485-5792

**Webmaster**

Nate Dudenhoeffer  
Dudenhoeffer Agricultural Technology  
(608) 432-5617

**Career Development Committee**

Chris Tamm  
Landoll  
(920) 756-6361

Tom Hoffman  
Kuhn North America  
608-897-2131

Chris Horton  
Digi-Star  
(920) 568-6258

**Nomination Committee**

Bill Bassett  
Kuhn North America, Inc.  
(608) 897-2131

Rod Zimmerman  
Kuhn North America, Inc.  
(608) 897-4508 Ext. 2307